



V.V.A. Clermont County Chapter 649 NOVEMBER NEWSLETTER 2016

HAPPY - THANKSGIVING - NOVEMBER 24, 2016

November 10 - Guest Speaker

Our November guest speaker will be Dr. TJ Lonergan of Impact Health and Spine Centers. He will be talking about the Team Red, White and Blue organization whose mission is to enrich the lives of America's veterans by connecting them to their community through physical and social activity. The local chapter of RWB wants to engage more Vietnam era veterans with activities appropriate to them and their health issues.

November 11 - Veterans Day Commemoration

Join VVA Chapter 649 for our annual Veterans Day Ceremony at **6:00 PM on November 11th at our Memorial**. This year we are honored to share the event with The Military Order Of The Purple Heart Chapter 156 for the dedication of their Memorial at Union Township Veterans Memorial Park. The Purple Heart Memorial will be erected in the grassy area behind the helicopter. All members are urged to attend this historic event.

November 12, 2016 - Veterans ID Card and Free Breakfast

Get your free Veterans ID Card on **Saturday, November 12th** from 9AM to 1 PM at UC Clermont College Student Lounge. This event is sponsored by the Clermont County Veterans Service Office, UC Clermont College and the Clermont County-Recorders Office. The card is an Official State of Ohio ID card and is accepted by many merchants for discounts. You must bring your DD 214 and another form of ID. Questions? Call 513-732-7363.

December 3, 2016 - Meet & Greet

Chapter 649 of the Vietnam Veterans of America will be holding a "Meet and Greet" at Everything Bagels, 792 Eastgate South Drive, on Saturday, **December 3rd from 8 AM until 1 PM**. Everything Bagels bakery and restaurant is locally owned and operated by Diane and Brian England and is very friendly to veterans. For those who weren't at October's general meeting, VVA member Phil Dodge brought in a \$100 cash donation from these folks, which is to be used for our needy veterans drive at Christmas. In the past Phil has also brought bagels to one of our meetings that Brian and Diane donated to us. So, in light of their generosity to us and the fact that they are providing us space to conduct a "Meet and Greet" event, we are asking chapter members to reciprocate by stopping by and buying a (some) bagel (s).

649 Fundraiser - Raffle Of An AR-15



The Anderson Manufacturing Company generously donated one of their AR-15 rifles for a raffle to benefit VVA649. Ready Line is handling the transfer of the rifle from Anderson to the winner. There are 1,000 tickets that are available for \$5.00 each or 5 for \$20.00. **The drawing will be held at our annual Christmas party on Thursday, December 8th.**

Tickets are being sold by various members of the chapter and will be available at the November membership meeting.

Members of the VVA649 board, delegates and their families are not eligible to win.

See below for rifle info and raffle rules.

Specs: RF85 AM15-TIGER STRIPED (UPPER, LOWER AND SLOTTED FREE FLOAT), chambered in .223/5.56 comes with a 16" Chrome Moly Vanadium Steel M4 contour barrel 1 –8 twist, Forged Receivers, Magpul Butt stock and Magpul pistol grip, Anderson Low Pro Gas Block, Anderson's Knight Stalker Flash Hider, Standard Trigger and Hammer, Standard Charging Handle, Ambi sling mount, one thirty round magazine. All receivers, charging handles and buffer tubes are 7075 T6 alloy composition.. This firearm is RF85 treated (No Lube). www.andersonrifles.com

Drawing Rules: You do not have to be present to win. The winner will be notified by telephone. The winning ticket number will be posted on www.vva649.org. A winner who does not pass the background check will be disqualified and a new winner will be drawn. The winning ticket and/or the rifle is not transferable, the person designated on the ticket must claim the prize. **You must be 21 to purchase this ticket.**

OUR NEXT MEETING

Thursday Nov. 10

LOCATION

Union Twp. Civic Center
4350 Aicholtz Road
Clermont County, Ohio
Food Served @ 7:00 PM
Business @ 7:30

**Guest Speaker immediately
after the pledge of allegiance**

December Meeting Date

Thursday - December 8

AVVA Membership

Associates of Vietnam Veterans
Members actively participate and work
in supporting VVA
If you have a friend or relative who is
not eligible to join VVA, talk to them
about joining AVVA



V.V.A. Clermont County Chapter 649 November NEWSLETTER 2016

November 10, Amelia High-School

Join us at Amelia High School on November 10th from 8 AM until noon for a Veterans Day Program.

Breakfast will be served and you will have the opportunity to speak with students.

Call Mark Brandon if interested in participating : 513-309-3568

November 11, Milford High-School

VVA 649 has been invited to Milford Jr. High School to talk with students about our military experience on November 11th, from 6:45 until 2:00 PM. Breakfast and lunch will be provided. Space is limited.

Call Ken Williamson by November 4th: 513-260-6501

December 5, VA Hospital Game Night

Members of VVA / AVVA 649 will travel to VA Hospital to host the evening game events, and provide Hotdogs, Drinks, and Chips, to Veterans who are awaiting surgery, or, Recovering from surgery and have not yet been released to return home.

If you wish to participate in the December travel to VA Cincinnati, please Contact: *Mark Brandon - 513. 309. 3568,*

December 8th - VVA 649 Christmas Party - Save - The - Date

Details to soon be announced.

NOVEMBER BIRTHDAYS

11 / 01- Al Rodenberg Jr
11 / 01- Charles Pearce
11 / 02- Jerald Lindsey
11 / 03- Stephen Tam
11 / 04- David E. Sanders
11 / 06- Robert Bennett
11 / 06- Stephen Sutton
11 / 07- Keith Sissel
11 / 08- Election Day
11 / 11- VETERANS DAY
11 / 12- Dexter Thornberry

11 / 13- Joseph Johnston
11 / 14- David Sanders
11 / 14- Reynolds Robertson
11 / 14- Robert Bibb Jr
11 / 15- Dwight Kirkendall Avva
11 / 15- Vance J. Miller
11 / 17- J C Baldwin
11 / 17- Joseph Walriven
11 / 20- Joe Corcoran
11 / 21- Michael Faul
11 / 23- Bonnie Kersey Avva

11 / 23- Ron Chapman
11 / 24- Thanksgiving Day
11 / 25- Robert P. Murphy
11 / 26- Larry Evans
11 / 28- Chuck Schlemmer
11 / 29- Glenn Figart

Chapter 649 - Board Of Directors 2016

Ken Williamson	President	Don Sheppard	B.O.D.	Don Sheppard	Delegate - 2 Yr. Term
Michael Newman	1st Vice	Steve Tam	B.O.D.	Steve Tam	Delegate - 2 Yr. Term
Mark Brandon	2nd Vice	Gene Wilt	B.O.D.	Michael Newman	Delegate - 2 Yr. Term
Dan Schulte	Secretary	Bill Barker	B.O.D.	Gene Wilt	Delegate - 2 Yr. Term
Wayne Gregory	Treasurer	Thomas Olenick	B.O.D.	Tom Bixler	Delegate - 2 Yr. Term

A.V.V.A. - Chapter 649 - Elected Representative - Joann Gregory